Declaration of Intention

(Canon I.18.4)

We understand the teaching of the church that God's purpose for our marriage is for our mutual joy, for the help and comfort we will give to each other in prosperity and adversity, and, when it is God's will, for the gift and heritage of children and their nurture in the knowledge and love of God. We also understand that our marriage is to be unconditional, mutual, exclusive, faithful, and lifelong; and we engage to make the utmost effort to accept these gifts and fulfill these duties, with the help of God and the support of our community.

_____ _____

Signature Date

_____ _____

Signature Date

Information for Couples Seeking Marriage at St. Paul's Episcopal Church

A. Introduction

The Christian community at ***St. Paul's Episcopal Church*** understands that relationships are complex and that making a lifelong commitment to a relationship through a marriage is a significant, exciting, and wonder-filled event in people's lives. We also believe that a Christian community that agrees to bless such a relationship needs to be intentional about supporting the couple as they prepare for the marriage and as they live out their lives.

We understand that committed, lifelong relationships, are to be outward and visible signs of an inward, spiritual, and God-given love. In this context, ***St. Paul's Episcopal Church*** seeks to support all couples in their commitment to one another and to help make the love of God more visible for the whole community.

B. Guidelines

The following guidelines have been adopted by the lay and ordained leaders of ***St. Paul's Episcopal Church***:

1. As required by the Canons of The Episcopal Church at least one member of the couple must be **baptized**.
2. It is desirable that at least one member of the couple be an active member of this, or some other, Christian community. This membership includes giving serious, prayerful consideration to supporting the congregation through time, talent, and/or treasure.
3. Approximately **six months'** notice should be given to allow for planning and pastoral preparation.
4. If the couple has no connection with ***St. Paul's Episcopal Church*** but wishes to have their marriage at ***St. Paul's Episcopal Church*** or to use the services of ***St. Paul's Episcopal Church's*** priest, they should be able to show that at least one of the couple has active membership in another Episcopal or Christian congregation.
5. In all cases, it is important that all concerned comply with the laws of the state, the Canons of the Episcopal Church, and the canons and policies of the Episcopal Diocese of Eastern Michigan as well as the directives of the diocesan bishop, including compliance with diocesan policies for cases in which the relationship **is not the first marriage** for one or both people.

C. Policies

"Is alcohol permitted prior to or during the service?"

No. If any persons appear intoxicated during the wedding service, they will be asked to leave the premises prior to the service resuming. **If either the bride or groom are intoxicated, the wedding will not occur.**

"What if one of the persons has been divorced?"
If there has been a divorce of one or both parties intending to be married, a petition to the Bishop of the Diocese of Eastern Michigan must be made for permission to marry. (This is only required when the former spouse is still living.) This upholds the Church's teaching both that marriage is for life and also the pastoral responsibility to ensure that divorced persons fully comprehend the reasons for the failure of the first marriage. More than half of second marriages end in divorce, often because of unresolved issues present in the previous marriage. This process requires interviews with officiating clergy.

The Church requires the wedding date be at least **one year** from the date of the final divorce decree. In any of these situations, a minimum of eight months is customary from the point when a couple contacts the priest and when the couple would like the wedding to take place. Thus, when there is a divorce an initial meeting with the clergy must precede the regular steps in reserving the Church for the service.

"What if one of the persons has been divorced more than once?"
If a person seeking marriage has more than one previous marriage that has ended in divorce and the previous spouses are still living, the situation is more complicated. If the divorced person believes that there are grounds to seek a judgment of nullity by the bishop, the priest can assist the individual in exploring that matter further. When there are no grounds for annulment, however, the process we understand to best honor the Church's teaching about the sacramental and lifelong character of marriage is for couples in such a situation to be married by a **civil authority**. After a period of at least a year, the couple is invited to meet with a priest to explore a service bestowing **the Church's blessing on the marriage** (see pages 433-34 in The Book of Common Prayer, 1979).

"What do the pre-marriage classes involve?"
The Pre-Marriage Classes are **required** and cover important topics for those entering into a Christian marriage. Course talks include: Sacrament of Marriage, Spiritual Intimacy, Conflict Resolution, Finances, Understanding Your Spouse, Sexual Intimacy, and Marriage and In-Law Expectations.

"What is the nature of the marriage service/liturgy?"
Weddings at ***St. Paul's Episcopal Church*** take place according to *The Book of Common Prayer* (1979), the sole standard of worship in the Episcopal Church. Only the "Celebration and Blessing of a Marriage" as contained in *The Book of Common Prayer* may be used as a liturgical form for the service (either in Rite I [King James language] or Rite II [contemporary language]) and the final decision relating to all elements of the service rests with the priest. Each couple is asked to decide about the following aspects of the wedding liturgy:

- the readings and/or lessons they desire (see Scripture Lesson Sheet for options with the complete texts)
- What music will be used (hymns, processional and recessional music, etc.). Any questions about music should be directed only to the staff musician who will oversee the music for the wedding.
- Whether the Holy Eucharist will be celebrated as part of the wedding liturgy.

The parish clergy strongly encourage the celebration of Holy Communion as part of the wedding service. When Holy Communion is celebrated, the wedding party and the congregation are invited

to join the bride and groom in receiving Holy Communion. While it is the policy of the Church of the Incarnation that all baptized Christians are welcome to join in receiving Holy Communion whenever the Holy Eucharist is celebrated, including at weddings, there are sometimes circumstances in which it may seem best not to celebrate the Eucharist as part of a wedding service. Decisions about this should be made 2 months prior in consultation with the priest who will officiate.

A wedding service with Holy Communion typically lasts 50-60 minutes; a service without Holy Communion typically lasts 35-40 minutes.

"Who may officiate?"
No service of Holy Matrimony may be conducted without the parish clergy as the primary officiating priest. Episcopal clergy, clergy of other Christian denominations and non-Christian denominations may participate in the service, when that involvement seems justified, and the officiating priest has been consulted and has agreed to the nature of that person's involvement. The priest who will officiate at the wedding must give prior approval before the Bride and Groom extend an offer to any other priest or Christian minister to assist in the service. When outside clergy outside are involved, names, titles and addresses should be submitted to the officiating clergy person as soon as possible.

"When may a wedding take place?"
Weddings are not permitted during holiday weekends, the seasons of Advent (before Christmas)and Lent (before Easter), including Holy Week. Weddings are normally held on Saturday. The earliest wedding hour at our church is 11:00 am

"How are flower arrangements handled?"
St. Paul's can provide flowers free of charge. This is church flowers only. Bouquets, etc. are the

"What candles may be used?"
The church's normal, brass altar candles will be lighted as they are on Sundays.

"What about photography?"
Marriage is a sacred and solemn event and it is imperative that the two persons being married are prepared for that event and are not in any way distracted from its importance. The following rules must be strictly observed:

1. No church property may be moved by the photographer/videographer.
2. No camera of any kind is allowed in the front of the church.
3. It is expected that cameras and video equipment will be quiet with no distractions during the service.
4. Following the ceremony, video and flash photography may be taken in the Church.
5. It is expected that photographers and videographers will dress in a conservative manner suitable for a church service.
6. Photographers must be unobtrusive and cooperate with these regulations.

It is the responsibility of the Bride and Groom to make clear these rules to the photographer and all persons involved in the wedding.

"What is involved in the rehearsal?"

This is the opportunity, the night before the wedding to walk through the entire service for the benefit of all those involved, particularly the Bride and Groom. The rehearsals are normally scheduled for 5:00 PM on the Friday evening before the wedding. This is an enormously important part of the wedding preparation and provides the opportunity to carefully "rehearse" the actual service and to answer the many last-minute questions that arise. The rehearsal lasts about an hour and involves walking the entire wedding party through the wedding service two or three times. Every effort should be made to have all the participants arrive on time for the rehearsal and remain until dismissed by the priest.
All members of the wedding party, including parents, the flower girl, ring bearer, the readers of the lessons, and any visiting clergy sharing in the service, should attend the wedding rehearsal.
Please note: The rehearsal is for **participants in the service only**. It is a serious event and **alcohol is not permitted.**

Order of Procession: (optionals are in *italics*)
1) *Crucifer*
3) *The Choir, if present*
5) *Priest*
6) *Groomsmen 2 X 2 Groom and Best man last two in*
7) Brides Attendants
8) Maid of Matron of Honor
9) Flower Girl(s)
10) Ring Bearer
11) Bride and Escort

Conduct
Under no **circumstances will alcoholic beverages be allowed on the premises** (includes parking lots). The couple and their families are responsible for explaining that any drinking prior to coming to church **may result in our not being able to go forward with the service**. The simple truth is that even the least bit of alcohol to "calm the nerves" is a mistake and inevitably takes away from the grace and meaning of the service.

Seating
At the actual hour of the wedding, grandparents of the bride and groom, the mother of the groom and then the mother of the bride will all be seated in the appropriate order. Please provide a roster in order for their names to be read.
Ushers
There should be one usher for every 50 guests. Groomsmen may be used for this function. Ushers are expected to expedite the seating of guests to minimize both congestion and noise in the Narthex (area in back of church).

An usher will offer his right arm to the woman in a party. Her escort follows them. Specific ushers need to be assigned to seat family members, and specifically the mothers of the bride and groom, and, if desired, to escort them out of the church after the service. After the seating of the bride's mother, no one is to be escorted to a seat. Latecomers are directed to use the side aisles to enter quietly and find a place near the back of the church. Ushers may also assist in the Holy Eucharist by indicating when persons may approach the altar for Communion.

Licenses
The State License, issued by the Civil Authority, must be obtained by the couple at least three days prior to the wedding and not more than 30 days prior to the wedding. The couple is required to bring the License to the church. It is recommended that it be brought a few days prior to the service, or to the rehearsal.

The State License will be signed by the Priest immediately **after** the service.

I have read and understand these policies.

Signed:

Bride: _____ Date: _____

Groom: _____ Date: _____

Scripture Readings for Holy Matrimony

Bride/Groom Name _____

Date and Time of Wedding _____

Old Testament Readings **Reader's Name** _____

□ Genesis 1:26 – 28 (Male and female He created them)

□ Genesis 2:4-9, 15-24 (A man cleaves to his wife and they become one flesh)

□ Song of Solomon 2:10-13; 8:6-7 (Many waters cannot quench love)

□ Tobit 8:5b-8 (New English Bible) (That she and I may grow old together)

Psalms **Leader's Name** _____

□ Psalm 67 (May God be merciful to us and bless us)

□ Psalm 127 (Unless the Lord builds the house, their labor is in vain who build it.)

□ Psalm 128 (Blessed are they all who fear the Lord, and who follow in his ways)

New Testament Readings **Reader's Name**_____

□ 1 Corinthians 13:1-13 (Love is patient and kind)

□ Ephesians 3:14-10 (The Father from whom every family is named)

□ Ephesians 5:1-2, 21-33 (Walk in love, as Christ loved us)

□ Colossians 3:12-17 (Love which binds everything together in harmony)

□ 1 John 4:7-16 (Let us love one another for love is of God)

Gospel Readings **Reader's Name (if no Communion)** _____

□ Matthew 5:1-10 (The Beatitudes)

□ Matthew 5:13-16 (You are the light. . .Let your light so shine)

□ Matthew 7:21, 24-29 (Like a wise man who built his house upon the rock)

□ Mark 10:6-9, 13-16 (They are no longer two but one)

□ John 15:9-12 (Love one another as I have loved you)

Number of Scripture Lessons

Wedding Liturgy with Holy Communion

a) Two Lessons and a Psalm

1) Old Testament or New Testament Lesson

2) Psalm (read in unison or sung by the choir)

3) Gospel Lesson (read by a deacon or priest)

b) Three Lessons and a Psalm

1) Old Testament Lesson

2) Psalm (read in unison or sung by the choir

3) New Testament Lesson

4) Gospel Lesson (read by a deacon or priest)

Wedding Liturgy without Holy Communion

a) Two Lessons and a Psalm

1) Old Testament or New Testament Lesson

2) Psalm (read in unison or sung by the choir

3) New Testament or the Gospel Lesson

b) Three Lessons and a Psalm

1) Old Testament Lesson

2) Psalm (read in unison or sung by the choir

3) New Testament Lesson

4) Gospel Lesson

Note: All readings are from the Revised Standard Version of the Bible. Psalm texts are from *The Book of Common Prayer*.

Scripture Lessons - Celebration and Blessing of a Marriage

From the Old Testament

Genesis 1:26-28

God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth."

Genesis 2:4-9, 15-24

These are the generations of the heavens and the earth when they were created.

In the day that the LORD God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up-- for the LORD God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground-- then the LORD God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the LORD God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the LORD God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Then the LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as

his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said,

"This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken."

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Song of Solomon 2:10-13; 8:6-7

My beloved speaks and says to me:
"Arise, my love, my fair one,
and come away;
for now the winter is past,
the rain is over and gone.
The flowers appear on the earth;
the time of singing has come,
and the voice of the turtledove
is heard in our land.
The fig tree puts forth its figs,
and the vines are in blossom;
they give forth fragrance.
Arise, my love, my fair one,
and come away.
Set me as a seal upon your heart,
as a seal upon your arm;
for love is strong as death,
passion fierce as the grave.
Its flashes are flashes of fire,
a raging flame.
Many waters cannot quench love,
neither can floods drown it.
If one offered for love
all the wealth of his house,
it would be utterly scorned.

Tobit 8:5b-8

Tobias said:
"We praise thee, O God of our fathers,

We praise thy name for ever and ever.
Let the heavens and all thy creation praise thee for ever.
Thou madest Adam, and Eve his wife
To be his helper and support;
And those two were the parents of the human race.
This was thy word: 'It is not good for the man to be alone;
Let us make him a helper like him.'
I now take this my beloved to wife,
Not out of lust
but in true marriage.
Grant that she and I may find mercy
and grow old together."

They both said "Amen."

From the Psalms

67 Deus misereatur

1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.

2 Let your ways be known upon earth, *
your saving health among all nations.

3 Let the peoples praise you, O God; *
let all the peoples praise you.

4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.

5 Let the peoples praise you, O God; *
let all the peoples praise you.

6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.

7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

127 Nisi Dominus

1 Unless the LORD builds the house, *

their labor is in vain who build it.

2 Unless the LORD watches over the city, *
in vain the watchman keeps his vigil.

3 It is in vain that you rise so early and go to bed so late; *
vain, too, to eat the bread of toil, for he gives to his beloved sleep.

4 Children are a heritage from the LORD, *
and the fruit of the womb is a gift.

5 Like arrows in the hand of a warrior *
are the children of one‘s youth.

6 Happy is the man who has his quiver full of them! *
he shall not be put to shame when he contends with his enemies in the gate.

128 Beati omnes

1 Happy are they all who fear the LORD, *
and who follow in his ways!

2 You shall eat the fruit of your labor; *
happiness and prosperity shall be yours.

3 Your wife shall be like a fruitful vine within your house, *
your children like olive shoots round about your table.

4 The man who fears the LORD *
shall thus indeed be blessed.

5 The LORD bless you from Zion, *
and may you see the prosperity of Jerusalem all the days of your life.

6 May you live to see your children‘s children; *
may peace be upon Israel.

From the New Testament - Epistles

1 Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Ephesians 3:14-19

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Ephesians 5:1-2, 21-33

Be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Be subject to one another out of reverence for Christ.

Wives, be subject to your husbands as you are to the Lord. For the husband is the head of the wife just as Christ is the head of the church, the body of which he is the Savior. Just as the church is subject to Christ, so also wives ought to be, in everything, to their husbands.

Husbands, love your wives, just as Christ loved the church and gave himself up for her, in order to make her holy by cleansing her with the washing of water by the word, so as to present the church to himself in splendor, without a spot or wrinkle or anything of the kind– yes, so that she may be holy and without blemish. In the same way, husbands should love their wives as they do their own bodies. He who loves his wife loves himself. For no one ever hates his own body, but he nourishes and tenderly cares for it, just as Christ does for the church, because we are members of his body. "For this reason a man will leave his father and mother and be joined to his wife, and the two will

become one flesh." This is a great mystery, and I am applying it to Christ and the church. Each of you, however, should love his wife as himself, and a wife should respect her husband.

Colossians 3:12-17

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

1 John 4:7-16

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them.

From The Holy Gospels - One of these must be selected if there is to be a celebration of the Eucharist.

Matthew 5:1-10

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
"Blessed are those who mourn, for they will be comforted.
"Blessed are the meek, for they will inherit the earth.
"Blessed are those who hunger and thirst for righteousness, for they will be filled.
"Blessed are the merciful, for they will receive mercy.
"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.
"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Matthew 5:13-16

Jesus said to the crowd, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven."

Matthew 7:21,24-29

Jesus told the crowd, "Not everyone who says to me, `Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father in heaven.

"Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock. And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand. The rain fell, and the floods came, and the winds blew and beat against that house, and it fell~ and great was its fall!"

Now when Jesus had finished saying these things, the crowds were astounded at his teaching, for he taught them as one having authority, and not as their scribes.

Mark 10:6-9,13-16

Jesus said, “From the beginning of creation, `God made them male and female.' `For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

John 15:9-12

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's

commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you.

WEDDING FEES

St. Paul's Episcopal Church

Flint, MI

Unless otherwise indicated, fees are payable to *St. Paul's Episcopal Church*.

Church:
This fee includes the use of the church facility the building supervisor, and the cost for producing wedding bulletins.

☐ Member: $200 ☐ Non-member: $400

Barth Hall:
This fee is for space rental only. Includes cleaning of hall (not kitchen) and building supervisor costs.

☐ Member: $150 ☐ Non-member: $300

Organ:
Cash or check payable to Ed Arter.

☐ Member: $250 ☐ Non-member: $250

Bench Fee:
For use of the Dalton Memorial Organ by another musician.

☐ Member: $100 ☐ Non-member: $100

Pianist:
Cash or check payable to Holly Richardson

☐ Member: $250 ☐ Non-member: $250

Vocal Soloist:
Cash or check payable to Holly Richardson

☐ Member: $125 ☐ Non-member: $150

Note: Weddings with less than 15 guests can be conducted in one of the chapels free of charge.



Wedding Information Form

Bride's Name _____

Groom's Name _____

Date and Time of Wedding _____

Date and Time of Rehearsal _____

Location of Wedding

☐ High Altar ☐ Mary Chapel ☐ Sisters Chapel ☐ Children's Chapel

# of guests expected _____

Wedding bulletins:

☐ Make use of the bulletins printed by the church

☐ Have the wedding bulletins printed elsewhere

Will there be music in the service?

☐ Yes ☐ No

If yes, will you use

☐ Organist ☐ Pianist ☐ Vocal Soloist

Will there be a "Presentation of the Bride"?

☐ Yes ☐ No

If so

☐ "Who gives (presents) this woman to be married to this man?"

☐ "Who presents this woman and this man to be married to each other?"

Does the couple desire the celebration of Holy Communion as part of the Marriage Service (recommended)?

□ Yes □ No

Flower Girl(s)

□ Yes □ No

Age(s) _____

Ring Bearer

□ Yes □ No

Age(s) _____

Bride

Name (full, legal name)

_____

Name Preferred at Wedding Service

_____

Address

_____

_____

Best Contact Number (_____) _____

Email Address _____

Date of Birth _____

Age on Wedding Day _____

Father (first, middle, last)

_____

City of Residence _____

Mother (first, middle, (maiden) last)

_____

City of Residence _____

Full name Used by Bride Following the Wedding

_____

Groom

Name (full, legal name)

_____

Name Preferred at Wedding Service

_____

Address

_____

_____

Best Contact Number (_____) _____

Email Address _____

Date of Birth _____

Age on Wedding Day _____

Father (first, middle, last)

_____

City of Residence _____

Mother (first, middle, (maiden) last)

_____

City of Residence _____

Best Contact Number (_____)_____

Home Address of Couple Following Wedding Ceremony

_____

_____

The Wedding Party

Number of Bridesmaids (including maid/matron of honor) _____

Number of Groomsmen (including best man) _____

Ushers _____

List names as they should appear in the wedding bulletin

Maid of Honor _____

Best Man _____

Bridesmaid(s) _____

_____

_____

_____

_____

_____

_____

_____

Groomsmen _____

_____

_____

_____

_____

_____

_____

_____

Flower girl(s) _____

_____

Ring bearer(s) _____

_____

Names of additional musicians

_____

_____

Would you like the wedding bulletin to list the reception location?

□ Yes □ No

If yes, please list the name and address of the reception location:

_____

_____

_____

Would you like the wedding leaflet to list the couple's new address?

□ Yes □ No

If yes, please list the address: _____

_____

Wedding Music Selections

St. Paul's Episcopal Church
Flint, MI

Seating of the Family

1. **Jesu, Joy of Man's Desiring** Johann Sebastian Bach
2. **Air from Suite No. 3 in D** Johann Sebastian Bach
3. **Air from Water Music** George Frederic Handel

Bridesmaid Processionals

1. **Canon in D** Johann Pachelbel
2. **St. Anthony Chorale** Franz Joseph Haydn

Bridal Processionals

1. **Trumpet Tune** Henry Purcell
2. **Trumpet Voluntary** Jeremiah Clarke

Offertory (Eucharist only)

1. **Ave Maria** Franz Schubert or Bach/Gounod
2. **Bist du bei Mir** Johann Sebastian Bach

Communion (Eucharist only)

1. **Panis Angelicus** César Franck
2. **Rhosymedre**, Ralph Vaughan Williams

Recessionals

1. **Hornpipe from Water Music** George Frideric Handel

Hymns (From 1982 Hymnal)

397	Now thank we all our God	Tune: Nun danket alle Gott
376	Joyful, joyful, we adore thee	Tune: Hymn to Joy
375	Give praise and glory unto God	Tune: Du Lebensbrot
377	All people that on earth do dwell	Tune: Old 100th
390	Praise to the Lord	Tune: Lobe den Herren

401	The God of Abraham praise	Tune: Leoni
410	Praise my soul, the King of Heaven	Tune: Lauda anima
518	Christ is made the sure foundation	Tune: Westminster Abbey
657	Love divine, all loves excelling	Tune: Hyfrydol
690	Guide me, O thou great Jehovah	Tune: Cwm Rhondda

Communion

488	Be thou my vision	Tune: Slane
314	Humbly I adore thee	Tune: Adoro devote
315	Thou, who at the first Eucharist…	Tune: Song 1
316	This is the hour of banquet…	Tune: Canticum refectionis
321	My God, thy table now is spread	Tune: Rockingham
324	Let all mortal flesh keep silence	Tune: Picardy
325	Let us break bread together	Tune: Let Us Break Bread
339	Deck thyself, my soul, with gladness	Tune: Schmücke dich
343	Shepherd of souls, refresh and bless	Tune: St. Agnes
344	Lord, dismiss us with thy blessing	Tune: Sicilian Mariners