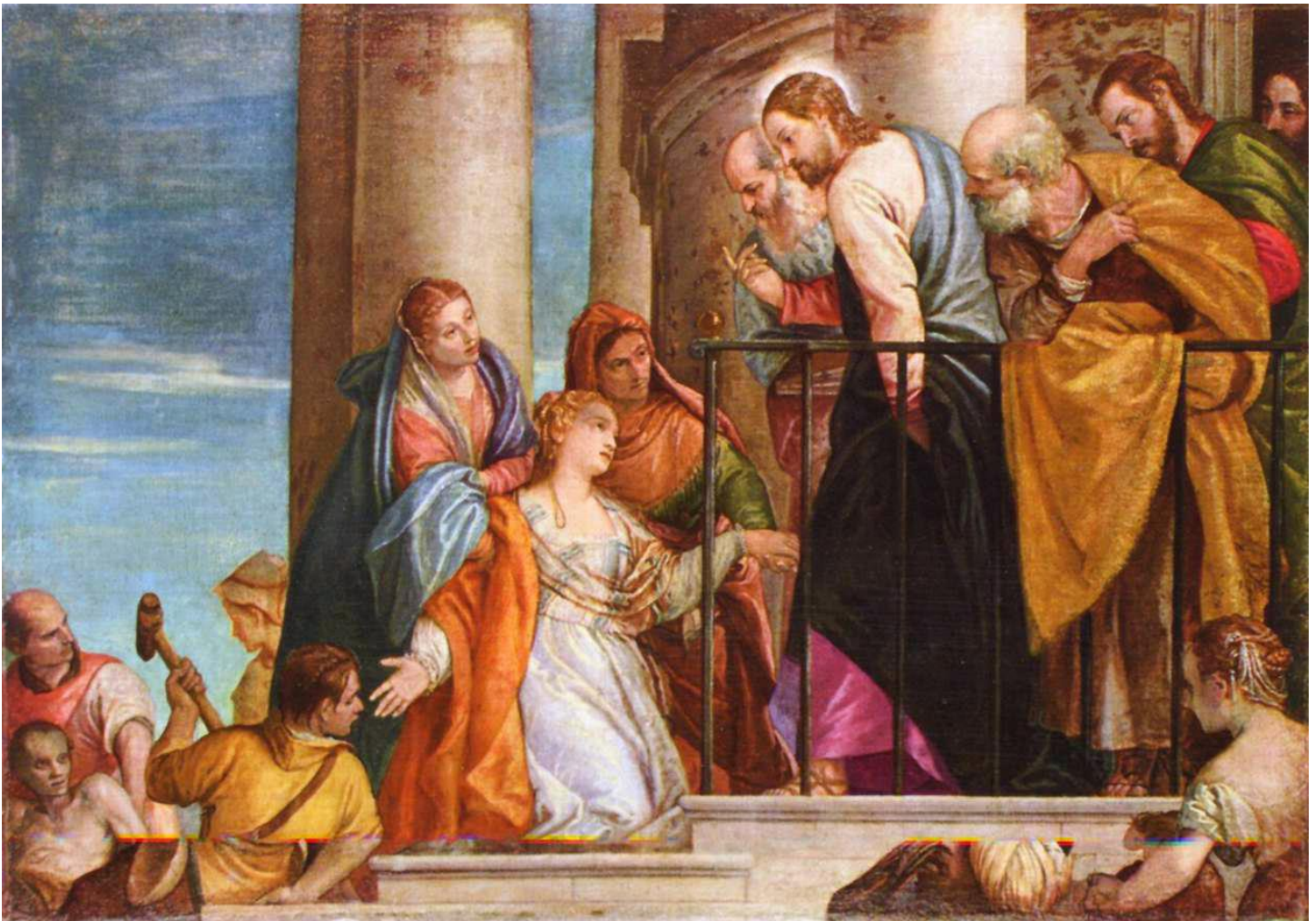




Second Sunday after Pentecost
Proper 5
June 7, 2026



St. Paul's Episcopal Church
711 South Saginaw St., Flint, Michigan 48502
www.stpaulschurchflint.com

Morning Prayer: Rite Two

Officiant: TaMara Oertel

Prelude:

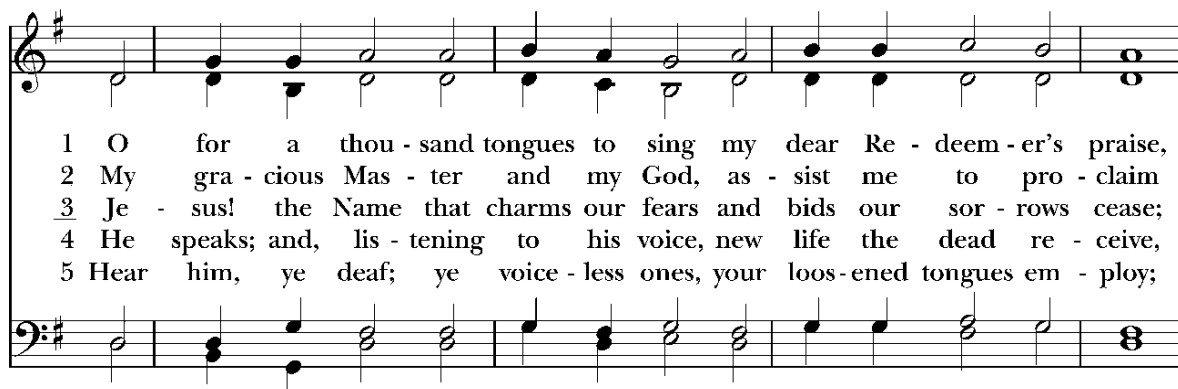
Prelude in C Major

J.F.N. Seger

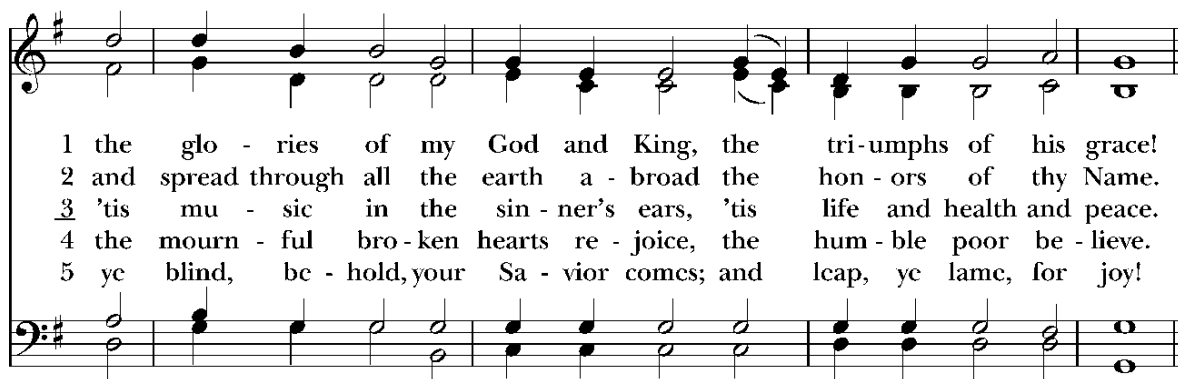
Opening Hymn:

O for a thousand tongues to sing

Hymn 493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

Officiant:

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Grace to you and peace from God our Father and from the Lord Jesus Christ. *Philippians 1:2*

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you

in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

The Invitatory and Psalter

All stand

Lord, open our lips.
And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

Worship the Lord in the beauty of holiness: Come let us adore him.

Venite Psalm 95:1-7

Hymn S 35

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Psalm 50:7-15 *Deus deorum*

- 7 Hear, O my people, and I will speak:
"O Israel, I will bear witness against you; *
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; *
your offerings are always before me.
- 9 I will take no bull-calf from your stalls, *
nor he-goats out of your pens;
- 10 For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.
- 11 I know every bird in the sky, *
and the creatures of the fields are in my sight.
- 12 If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.
- 13 Do you think I eat the flesh of bulls, *
or drink the blood of goats?
- 14 Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.
- 15 Call upon me in the day of trouble; *
I will deliver you, and you shall honor me."

The Lessons

First Reading: Hosea 5:15-6:6

Pam Bailey

Thus says the LORD: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Canticle 13: A Song of Praise

Benedictus es, Domine

Hymn S 236

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

Second Reading: Romans 4:13-25

Rebecca Bennett

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") –in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Canticle 21: You are God

Te Deum laudamus

Hymn S 288

- 1 You are God: we praise you;
You are the Lord: we acclaim you;
- 2 You are the eternal Father:
All creation worships you.
- 3 To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
- 4 Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
- 5 The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
- 6 Throughout the world the holy Church acclaim you;
Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
- 7 You, Christ, are the king of glory,
the eternal Son of the Father.
- 8 When you became man to set us free
you did not shun the Virgin's womb.
- 9 You overcame the sting of death
and opened the kingdom of heaven to all believers.
- 10 You are seated at God's right hand in glory.

We believe that you will come and be our judge.

- 11 Come then, Lord, and help your people,
bought with the price of your own blood,
- 12 and bring us with your saints
to glory everlasting.

Third Reading: Matthew 9:9-13, 18-26

Cindy Hall

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

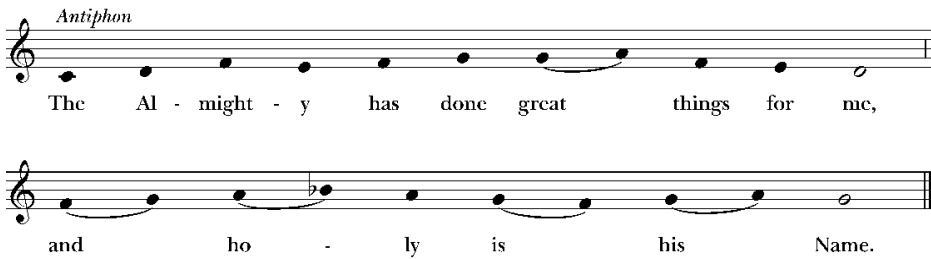
While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Canticle 15: The Song of Mary

Magnificat

Hymn S 242

Antiphon

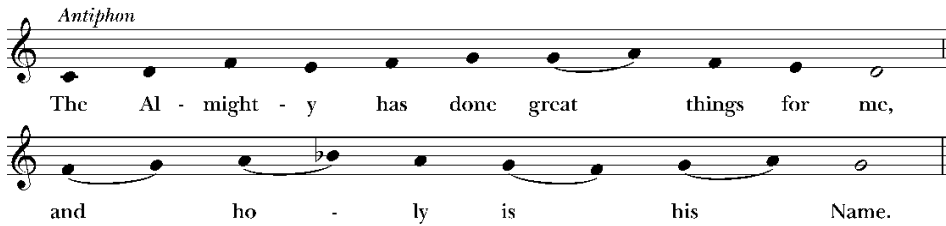


The Al - might - y has done great things for me,
and ho - ly is his Name.

- 1 My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior;
for he has looked with favor on his lowly servant.
- 2 From this day all generations will call me blessed:
the Almighty has done great things for me,
and holy is his Name.
- 3 He has mercy on those who fear him
in every generation.
- 4 He has shown the strength of his arm,
he has scattered the proud in their conceit.
- 5 He has cast down the mighty from their thrones,

- and has lifted up the lowly.
- 6 He has filled the hungry with good things,
and the rich he has sent away empty.
- 7 He has come to the help of his servant Israel,
for he has remembered his promise of mercy,
- 8 The promise he made to our fathers,
to Abraham and his children for ever.

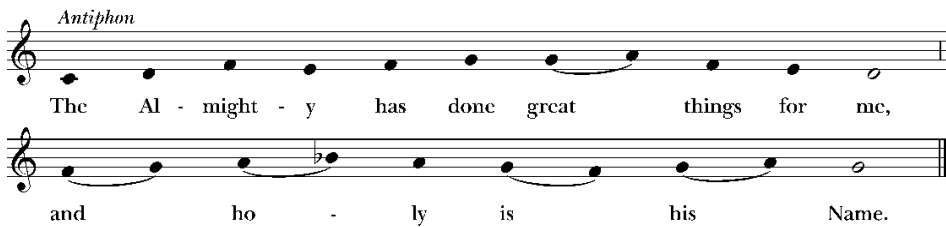
Antiphon



The Al - might - y has done great things for me,
and ho - ly is his Name.

- 9 Glory to the Father, and to the Son,
and to the Holy Spirit:
- 10 As it was in the beginning, is now,
and will be for ever. Amen.

Antiphon



The Al - might - y has done great things for me,
and ho - ly is his Name.

The Sermon

Lysa Fischer

The Apostles' Creed *all standing*

I believe in God, the Father almighty,
creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins

the resurrection of the body,
and the life everlasting. Amen.

The Prayers *The People stand or kneel*

The Lord be with you.
And also with you.
Let us pray.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

- V. Show us your mercy, O Lord;
R. **And grant us your salvation.**
V. Clothe your ministers with righteousness;
R. **Let your people sing with joy.**
V. Give peace, O Lord, in all the world;
R. **For only in you can we live in safety.**
V. Lord, keep this nation under your care;
R. **And guide us in the way of justice and truth.**
V. Let your way be known upon earth;
R. **Your saving health among all nations.**
V. Let not the needy, O Lord, be forgotten;
R. **Nor the hope of the poor be taken away.**
V. Create in us clean hearts, O God;
R. **And sustain us with your Holy Spirit.**

The Officiant then says the following Collects

The Collect of the Day

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

A Prayer for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

We pray also for those on our prayer list,_____.

Let us pray for our own needs and those of others. *The People may add their own petitions.*

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements and Prayers

The Offertory

Offertory Anthem:

Grant Us Your Peace

Mendelssohn

Doxology: *(verse 3 Hymn 380)*

Praise God, from whom all blessings flow; Praise him, all creatures here below;

Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen

V. All things come of thee, O Lord.

R. **And of thine own have we given thee.** (1 Chr. 29:14)

The General Thanksgiving

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. **Amen.**

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Let us bless the Lord.
Thanks be to God.

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**
Romans 15:13

Recessional Hymn:

Come, thou fount of every blessing

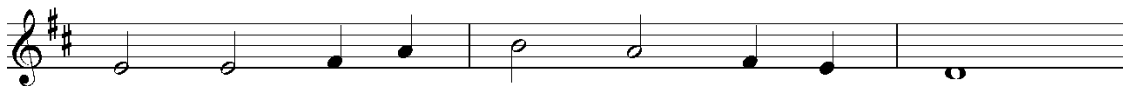
Hymn 686



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



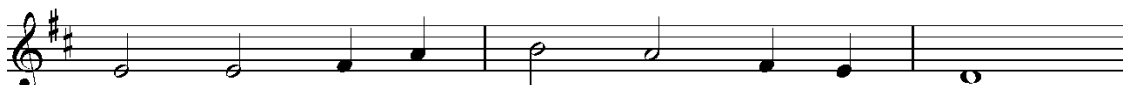
ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Postlude:

Fugue in C Major

J.K. Vanhal

This Week at St. Paul's

Monday	1:00	St. Paul's Ladies Luncheon (Hill Rd. Grill)
Tuesday	11:15	C.C. Exec. Board
Wednesday	12:10	Noonday Mass
	12:45	Weekly Bible Study
Thursday	11:00	Order of St. Luke
Friday	6:00	St. Paul's Artwalk

On the Cover: *Raising the Young Man of Nain*, Paolo Veronese, 1560's.

Liturgical Note: **Canticles** are non-metrical songs used in liturgical worship. They are drawn from biblical texts other than the Psalter. The term is derived from the Latin canticulum, a "little song." In practice, canticles are sung or said in worship.

In our diocesan cycle of prayer:

St. John's, Sand Point - Joe Beedle, Senior Warden

St. Paul's, Elk Rapids - Derek Quinn, Priest-in-Charge

Plainsong Farm's Episcopal Service Corps Fellows: Becca Taylor, Erin Taylor, & James Goff

Prayer List: Anthony Kautz, Barbara Howell, Betty Ann Taylor, Betty Loving, Bill Hammond, Cadence, Carmen, Clinton Stephens, David Powell, Deb Cherry, Ellen Shaefer, Erren Knight, Fran and Serena West, Jan Smeltzer & Family, Joan Plamondon, Judy Stoerman, Kathy Cox, Ken Bugbee, Mary Collier, Mary Loue Pearson, Melissa Cussans, Sam Coplin, Sandy Ryder, Stefan Sopher, Wanda Jo

Contribute Online:



St. Paul's Episcopal Church

711 S. Saginaw, Flint, MI 48502

(810) 234 - 8637

Hours

Tuesday - Friday 9:00am -3:00pm

Sunday 9:00am - 12:00pm

Monday & Saturday - CLOSED

St. Paul's Staff

The Reverend Thomas M. Manney
Holly Richardson
Ed M. Arter
Rafael D. McDaniel-Walker
George Gibson
Terence Whitehead
Karein Russell
Rayna Hauter
Clayton LeRoue
Joan Reynolds
Velesia Ford
Walt Peake
Barb Mannor

Rector
Director of Music
Organist
Director of Gospel Choir
Director of Finance
Sexton
Administrative Assistant
Assistance/Ministry Coordinator
Ushers
Sacristan/Altar Guild
Kitchen
Audio/video
Early Childhood Formation



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