

The Holy Eucharist: Rite Two

Prelude:

Prelude in D Major

A. Dvorak

Opening Hymn:

O Love of God

Hymn 455

1 O Love of God, how strong and true, e - ter - nal
 2 O wide - em - brac - ing, won - drous Love, we read thee
 3 We read thee best in him who came to bear for
 4 We read thy power to bless and save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -
 in the sky a - bove; we read thee in the earth be -
 us the cross of shame, sent by the Fa - ther from on
 dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.
 low, in seas that swell and streams that flow.
 high, our life to live, our death to die.
 light we read the full - ness of thy might.

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

To God Be The Glory (*Gloria*)

Paraphrase: Mark Schweizer

Malcolm Archer

The English Folk Song Mass

To God be the glo - ry, all glo - ry in the
 Lord Je - sus, the on - ly be - got - ten of the

high - est and peace to his peo - ple who dwell here be - low. Our
 Fath - er We praise and we bless you, the Son and the Lamb The

hea - ven - ly Fath - er, our Lord and our Sov - 'reign, to you, the Al -
 sin of the world you have ta - ken up - on you, Have mer - cy up -

migh - ty, our prais - es be - stow. We wor - ship and a -
 on us, the Great I AM. For ho - ly, you
 do re you, we bow here be - fore you with grate - ful thanks -
 meet us, yet low - ly, you greet us The Lord in the
 gi - ving, our song let us raise. All glo - ry and
 high - est, the Ho - ly One All glo - ry to the
 ho - nour and glad a - do - ra - tion to God in the
 Fath - er, the Son, and the Spir - it, From a - ges ev - er -
 high - est, ho - san - na and praise.
 last - ing, the Three in One.

The Collect of the Day

The Lord be with you.
And also with you.
 Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

First Reading: Exodus 19:2-8a

Justin Wetenhall

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: “Everything that the LORD has spoken we will do.”

Come let us worship the Lord
In the beauty of holiness.
Give Him the honour,
Give Him the praise.
Come let us worship the Lord
Let's give Him the praise!

Worship Him!
Worship Him!
Give our God the glory,
Give our God the praise.
Worship Him!
Worship Him!

Come let us worship the Lord
Let's give Him the praise

Second Reading: Romans 5:1-8

Carol Davis

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person~ though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Gospel Choir

He Reigns

Byron Cage

My God reigns in majesty,
He reigns with authority.
He reigns, Almighty One,
He reigns, God's only Son.

Chorus:

He reigns forevermore,
He reigns, come and adore.
He reigns, hail Prince of Peace,
All praise belongs to Thee.

He reigns in all the earth,
I will sing of Your worth.
My God reigns in majesty,
He reigns with authority.

Vamp: (repeat/improvise)

He reigns, He reigns.

He reigns, He reigns.

Oh He reigns, He reigns.

He reigns, He reigns.

The Holy Gospel: Matthew 9:35-10:8(9-23) *all standing*

The Holy Gospel of our Lord Jesus Christ according to _____.

Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

The Gospel of the Lord.

Praise to you, Lord Christ.

The Nicene Creed *all standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation ✠ he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. ✠ For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Written by Rebecca Bennett*

Eloise Jordan

Let us pray to the Lord...

For our church and churches everywhere, we pray that your spirit will guide and lead your people to be like you in every way.

Lord, hear our prayer

For our nation and all nations of the world, we pray for leadership and for peace between nations.

Lord, hear our prayer

For the whole world and all people, that you provide what is needed to each of your children that your spirit is given freely so that your love is felt by all.

Lord, hear our prayer

For our community where we live, work, and worship, that you provide our leadership with the tools necessary to make a strong community of love.

Lord, hear our prayer

For those who suffer, whether in body, mind, or spirit, that you provide for them and heal them from within.

Lord, hear our prayer

Bring comfort and compassion to those who need it.

Lord, hear our prayer

For all who have departed. May they have eternal rest.

Lord, hear our prayer

For all people who are present, that we will be filled with truth, love, and your spirit in all we say and do.

Lord, hear our prayer.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements and Prayers

The Offertory

Offertory Anthem:

I'll Say Yes to My Lord

I'll say yes to my Lord
I'll say yes to my Lord
He's done great things
He's done great things
I'll say yes, yes, yes to my Lord.

Brought me out of darkness
Into the marvelous light
Placed my feet on straight street
Gave me strength to fight.
He's done great things

He's done great things
I'll say yes, yes, yes, to my Lord.

He put living water down in my soul ever since the Holy Ghost came and took control. He'd done great things,
He's done great things. I'll say yes yes yes to my Lord.

Doxology: (*verse 3 Hymn 380*)

**Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

V. All things come of thee, O Lord.

R. **And of thine own have we given thee.** *1 Chr. 29:14*

The Great Thanksgiving *Eucharistic Prayer C*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, Holy, Holy (*Sanctus and Benedictus*)

Malcolm Archer

The English Folk Song Mass

Rite II

The musical score is written on five staves in treble clef with a common time signature (C). It begins with a 3-measure rest. The lyrics are: "Ho - ly Ho - ly, Ho - ly Lord God of pow'r and might. Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est. Bles - sed is he who comes in the name of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est." The score ends with a 3-measure rest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Ancestors: God of Abraham and Sarah, Isaac and Rebekah, and Jacob, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the peace.

O Lamb Of God (*Fraction Anthem*)

Paraphrase: Malcolm Archer

Malcolm Archer
The English Folk Song Mass



O Lamb of God, our Lord most ho-ly, who re-deems us from our
sin. Have mer-cy on us, meek and low-ly, make us clean and pure with-
in, grant us your peace we hum-bly pray, as we who wor-ship you to-day re-ceive your
bo-dy and your blood, re-newed in faith by heav'n-ly food.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



Ministration of Communion – All are welcome at God's table.



If you are in need of special healing prayers, members of the Order of St. Luke are available during communion at the Sisters Chapel near the side entrance.

Communion Anthem:

Come, labor on

Hymn 541

Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the

work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Recessional:

O Zion, haste, thy mission

Hymn 539

O Zi - on, haste, thy mis - sion high ful - fill - ing,
Pro - claim to ev - ery pco - ple, tongue, and na - tion
Send her - alds forth to bear the mes - sage glo - rious;
He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;
that God, in whom they live and move, is Love:
give of thy wealth to speed them on their way;
make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing
tell how he stooped to save his lost cre - a - tion,
pour out thy soul for them in prayer vic - to - rious
let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.
and died on earth that all might live a - bove.
till God shall bring his king - dom's joy - ful day.
through thy ne - glect, un - fit to see his face.

Refrain

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

The Dismissal

Postlude:

Fugue in D Major

A. Dvorak

This Week at St. Paul's

Sunday	11:30	Diversity Ministry
Monday	11:00	Pastoral Care Monthly Meeting - ZOOM
Tuesday	11:15	C.C. Exec. Board
	1:30	Finance Committee Meeting
Wednesday	12:10	Noonday Mass
	12:45	Weekly Bible Study
	6:00	St. Paul's Movie Night
Thursday	10:00	Common Threads
	1:00	GHS Trans Support Group
	3:30	Liturgy Committee

On the Cover: *The Twelve Apostles*. Nineteenth century.

In our diocesan cycle of prayer:

Christ Church, East Tawas - Max Miller, Priest
 St. David's, Lansing - Joe Kennedy, Rector

Prayer List: Anthony Kautz, Barbara Howell, Betty Ann Taylor, Betty Loving, Bill Hammond, Cadence, Carmen, Clinton Stephens, David Powell, Deb Cherry, Ellen Shaefer, Erren Knight, Fran and Serena West, Jan Smeltzer & Family, Joan Plamondon, Judy Stoerman, Kathy Cox, Ken Bugbee, Mary Collier, Mary Loue Pearson, Melissa Cussans, Sam Coplin, Sandy Ryder, Stefan Sopher, Wanda Jo

Contribute Online:



Permission to podcast / stream and print the music and service music in this service obtained from ONE LICENSE with license # A-70311 and obtained from SJMP (St. James Press) license #17275.