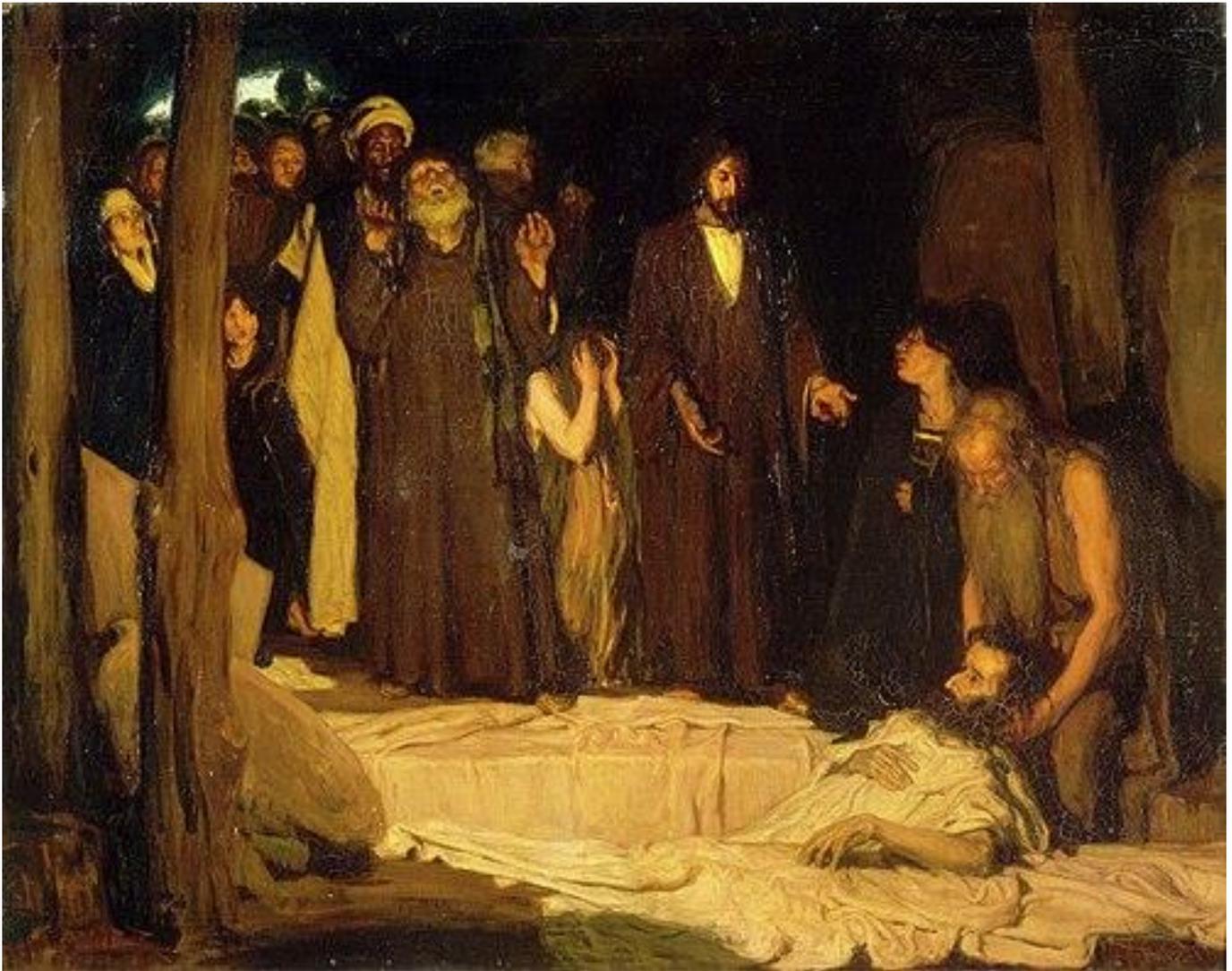




Fifth Sunday in Lent
March 22, 2026



St. Paul's Episcopal Church
711 South Saginaw St., Flint, Michigan 48502
www.stpaulschurchflint.com

Morning Prayer: Rite Two

Officiant: Rayna Hauter

Prelude:

Pastorale

C. Franck

Opening Hymn:

All my hope on God is founded

Hymn 665



1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -
4 us be - stow; his de - sire our soul de -
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
2 build them, tower and tem - ple fall to dust. But God's
3 tend him, beau - ty spring - eth out of nought. Ev - er -
4 light - eth, plea - sure leads us where we go. Love doth
5 prais - ing for the gift of Christ, his son. Christ doth



1 known, he a - lone calls my heart to be his own.
2 power, hour by hour, is my tem - ple and my tower.
3 more from his store new-born worlds rise and a - dore.
4 stand at his hand; joy doth wait on his com - mand.
5 call one and all: ye who fol - low shall not fall.

Officiant:

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Grace to you and peace from God our Father and from the Lord Jesus Christ. *Philippians 1:2*

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you

in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

The Invitatory and Psalter

All stand

Lord, open our lips.
And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Worship the Lord in the beauty of holiness: Come let us adore him.

Venite Psalm 95:1-7

Hymn S 35

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Solo: Rafeal McDaniels-Walker

The Lessons

First Reading: Ezekiel 37:1-14

Sean DeGeorge

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Canticle 13

A Song of Praise *Benedictus es, Domine*

Hymn S 236

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

Second Reading: Romans 8:6-11

Dylan Baade

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law~ indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Canticle 21

Hymn S 288

- 1 You are God: we praise you;
You are the Lord: we acclaim you;
- 2 You are the eternal Father:
All creation worships you.
- 3 To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
- 4 Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
- 5 The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
- 6 Throughout the world the holy Church acclaim you;
Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
- 7 You, Christ, are the king of glory,
the eternal Son of the Father.
- 8 When you became man to set us free
you did not shun the Virgin's womb.
- 9 You overcame the sting of death
and opened the kingdom of heaven to all believers.
- 10 You are seated at God's right hand in glory.
We believe that you will come and be our judge.
- 11 Come then, Lord, and help your people,
bought with the price of your own blood,
- 12 and bring us with your saints
to glory everlasting.

Third Reading: John 11:1-45

Pam Bailey

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our

friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Canticle 15: The Song of Mary

Magnificat

Hymn S 242

Antiphon

The Al - might - y has done great things for me,
and ho - ly is his Name.

- 1 My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior;
for he has looked with favor on his lowly servant.
- 2 From this day all generations will call me blessed:
the Almighty has done great things for me,
and holy is his Name.
- 3 He has mercy on those who fear him
in every generation.
- 4 He has shown the strength of his arm,
he has scattered the proud in their conceit.
- 5 He has cast down the mighty from their thrones,
and has lifted up the lowly.
- 6 He has filled the hungry with good things,
and the rich he has sent away empty.
- 7 He has come to the help of his servant Israel,
for he has remembered his promise of mercy,
- 8 The promise he made to our fathers,
to Abraham and his children for ever.

Antiphon

The Al - might - y has done great things for me,
and ho - ly is his Name.

- 9 Glory to the Father, and to the Son,
and to the Holy Spirit:
- 10 As it was in the beginning, is now,
and will be for ever. Amen.

Antiphon

The Al - might - y has done great things for me,
and ho - ly is his Name.

The Sermon

The Rev. Dr. Jean Derricotte-Murphy

The Apostles' Creed *all standing*

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,

was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

The Prayers *The People stand or kneel*

The Lord be with you.
And also with you.
Let us pray.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

V. Show us your mercy, O Lord;
R. **And grant us your salvation.**
V. Clothe your ministers with righteousness;
R. **Let your people sing with joy.**
V. Give peace, O Lord, in all the world;
R. **For only in you can we live in safety.**
V. Lord, keep this nation under your care;
R. **And guide us in the way of justice and truth.**
V. Let your way be known upon earth;
R. **Your saving health among all nations.**
V. Let not the needy, O Lord, be forgotten;
R. **Nor the hope of the poor be taken away.**
V. Create in us clean hearts, O God;
R. **And sustain us with your Holy Spirit.**

The Officiant then says the following Collects

The Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

A Prayer for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

We pray also for those on our prayer list,_____.

Let us pray for our own needs and those of others. *The People may add their own petitions.*

Amen.

Announcements and Prayers

The Offertory

Offertory Anthem:

Into the Woods, My Master Went

Shephard

Doxology: *(verse 3 Hymn 380)*

**Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen**

V. All things come of thee, O Lord.

R. **And of thine own have we given thee.** (1 Chr. 29:14)

The General Thanksgiving

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Let us bless the Lord.
Thanks be to God.

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**
Romans 15:13

Recessional Hymn:

Hymn 666

1 Out of the depths I call, to God I send my cry; Lord,
 2 My soul with pa - tience waits for thee, the liv - ing Lord, my
 3 My long - ing eyes look out for thy en - liv - ening ray, more
 4 Let Is - rael trust in God; no bounds his mer - cy knows; the

hear my sup - pli - cat - ing voice and gra - cious - ly re - ply.
 hopes are on thy prom - ise built, thy nev - er - fail - ing word.
 du - ly than the morn - ing watch to spy the dawn - ing day.
 plen - teous source and spring from whence re - demp - tion ev - er flows.

Postlude:

Herzlich thut mich verlangen

G.P. Telemann

This Week at St. Paul's

Sunday	4:00	MIHC - Tyler Kivel
Monday	7:00	NCC Rehearsal
Tuesday	11:15	C.C. Exec. Board
	5:30	Bell Choir Rehearsal
	6:00	Strong Towns Flint Organizing Meeting
	7:00	Chancel Choir Rehearsal
Wednesday	12:10	Noonday Mass
	12:45	Weekly Bible Study
Thursday	2:00	Outreach
	3:30	Liturgy Committee
	5:00	Evening Prayer & Campus Dinner
Friday	6:30	Stations of the Cross
Saturday	1:30	Gospel Choir Rehearsal

On the Cover: *La Résurrection de Lazare* (The Resurrection of Lazarus). Henry Ossawa Tanner, 1896.

Liturgical Note: **Canticles** are non-metrical songs used in liturgical worship. They are drawn from biblical texts other than the Psalter. The term is derived from the Latin canticulum, a "little song." In practice, canticles are sung or said in worship.

In our diocesan cycle of prayer:

For all the staff in our parishes
Church of the Mediator, Harbert - Darlene Kuhn, Rector

Prayer List: A. Wallace, Betty Loving, Bill Hammond, Cadence, Carman, David Powell, Ellen Shaefer, Fran and Serena West, Jan Smeltzer, Joan Plamondon, Judy Stoerman, Ken Bugbee, Margaret Powell, Melissa Cussans, Sandy Ryder, Stefan Sopher, Michelle Rosynsky

St. Paul's Staff

The Reverend Thomas M. Manney	Rector
Holly Richardson	Director of Music
Ed M. Arter	Organist
Rafael D. McDaniel-Walker	Director of Gospel Choir
George Gibson	Director of Finance
Terence Whitehead	Sexton
Karein Russell	Administrative Assistant
Rayna Hauter	Assistance/Ministry Coordinator
Clayton LeRoue	Ushers
Joan Reynolds	Sacristan/Altar Guild
Velesia Ford	Kitchen
Walt Peake	Audio/video
Barb Mannor	Early Childhood Formation



Contribute Online:

St. Paul's Episcopal Church

711 S. Saginaw, Flint, MI 48502
(810) 234 - 8637

Hours

Tuesday - Friday 9:00am - 3:00pm

Sunday 9:00am - 12:00pm

Monday & Saturday - CLOSED



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