

# The Holy Eucharist: Rite Two



St. Paul's Episcopal Church, Flint,  
MI

The Chapel of St. Francis

November 5, 2025

**All Souls** (transferred)

## The Word of God

Hymn 208     *The Strife is O'er*

Opening acclamation p 355

Gloria in excelsis Deo: p 356

### **Collect of the Day:**

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

1st Reading: **1 Thessalonians 4:13-18**

But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of

the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air, and so we will be with the Lord forever. Therefore encourage one another with these words.

**Psalm 130**      *De profundis*

1 Out of the depths have I called to you, O LORD;

LORD, hear my voice; \*

let your ears consider well the voice of my  
supplication.

2 If you, LORD, were to note what is done amiss, \*

O Lord, who could stand?

3 For there is forgiveness with you; \*

therefore you shall be feared.

4 I wait for the LORD; my soul waits for him; \*

in his word is my hope.

5 My soul waits for the LORD,

more than watchmen for the morning, \*

more than watchmen for the morning.

6 O Israel, wait for the LORD, \*

for with the LORD there is mercy;

7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

### Gospel: **John 5:24-27**

Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life and does not come under judgment but has passed from death to life. “Very truly, I tell you, the hour is coming and is now here when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself, and he has given him authority to execute judgment because he is the Son of Man.

### Homily and Discussion

The Nicene Creed	p 358	
Prayers of the People – Form III	p 387	
The Confession	p 360	
The Peace	p 360	
Eucharistic Prayer A	p 361	
Lord’s Prayer	p 364	
Breaking of Bread	p 364	
Post Communion Prayer	p 365	
Closing Hymn		H178
Blessing & Dismissal	p 366	



## **All Souls/all the Faithful Departed**

In the New Testament, the word “saints” is used to describe the entire membership of the Christian community, and in the Collect for All Saints’ Day the word “elect” is used in a similar sense. From very early times, however, the word “saint” came to be applied primarily to persons of heroic sanctity, whose deeds were recalled with gratitude and admiration by later generations.

Beginning in the tenth century, it became customary to set aside another day on which the church remembered that vast body of the faithful who, though no less members of the company of the redeemed, are unknown in the wider fellowship of the church. It was also a day for particular remembrance of family members and friends. Although those in this wider body of the faithful are no less part of the communion of saints than those persons whose particular sanctity is celebrated on All Saints’ Day, the liturgical mood of the days is nevertheless quite different, as the joy and exultation of All Saints’ Day transitions to the much more personal remembrance and griefs of All Souls’ Day.

Although the observance of All Souls’ Day was abolished at the Reformation because of abuses connected with masses for the dead, a renewed understanding of its meaning has led to a widespread acceptance of this commemoration among

Anglicans, and to its inclusion as an optional observance in the calendar of the Episcopal Church.

