



# ST. PAUL'S

EPISCOPAL CHURCH

Twenty-first Sunday after Pentecost ✕ All Saints' Day  
Holy Baptism  
November 2, 2025



St. Paul's Episcopal Church  
711 South Saginaw St., Flint, Michigan 48502  
[www.stpaulschurchflint.com](http://www.stpaulschurchflint.com)

# The Holy Eucharist: Rite Two

Prelude:

Symphony V, Mvmt. IV

C.M. Widor

Opening Hymn:

For all the saints

Hymn 287

1 For all the saints, who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might:—  
3 O may thy sol - diers, faith - ful, true, and bold,—  
4 O blest com - mun - ion, fel - low - ship di - vine!—

thee— by faith be - fore the world con - fessed, thy  
thou, Lord, their Cap - tain in the well - fought fight;—  
fight as the saints who no - bly fought of old, and  
We feeble - ly strug - gle, they in glo - ry shine; yet

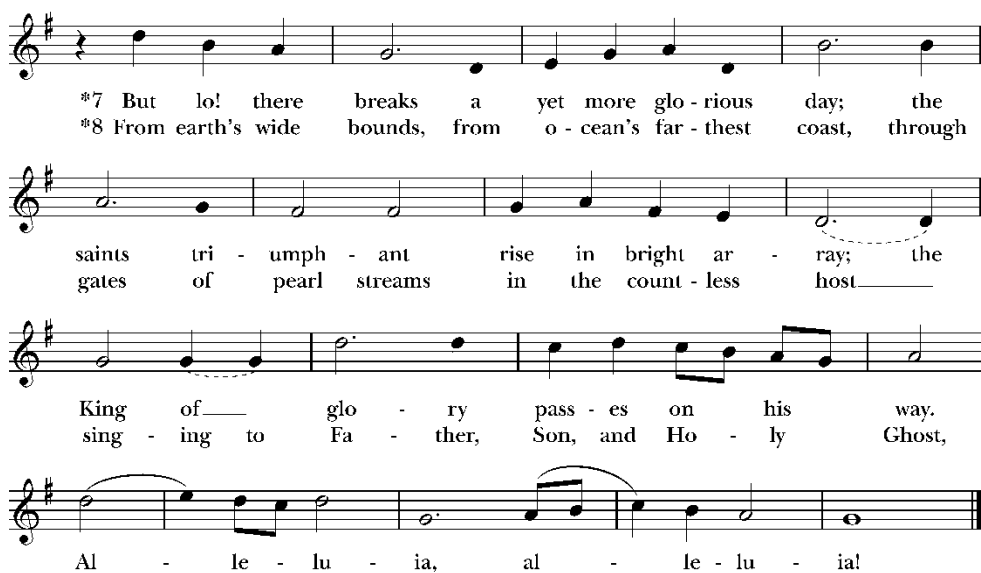
Name, O— Je - sus, be for ev - er blessed.  
thou, in the dark - ness drear, the one true Light.  
win, with— them, the vic - tor's crown of gold.  
all are one in thee, for all are thine.

Al - le - lu - ia, al - le - lu - ia!

\*5 And when the strife is fierce, the warfare long, steals on the ear the  
\*6 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful

dis - tant tri - umph song, and hearts are— brave a - gain, and arms are  
war - riors com - eth rest;— sweet is the calm of par - a - dise the

strong.  
blest. Al - le - lu - ia, al - le - lu - ia!



\*7 But lo! there breaks a yet more glo - rious day; the  
 \*8 From earth's wide bounds, from o - cean's far - thest coast, through  
 saints tri - umph - ant rise in bright ar - ray; the  
 gates of pearl streams in the count - less host  
 King of glo - ry pass - es on his way.  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,  
 Al - le - lu - ia, al - le - lu - ia!

Blessed be God: Father, Son, and Holy Spirit.  
 And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

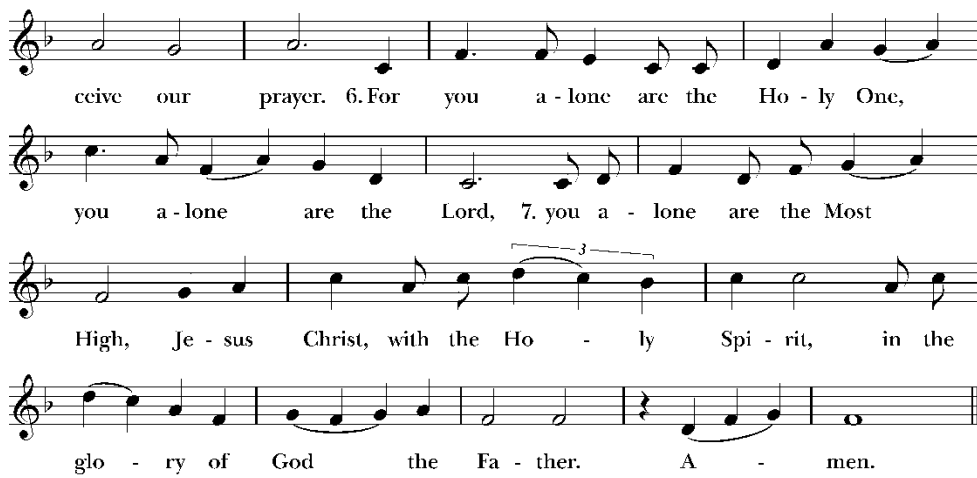
## Gloria:

## Glory to God

Hymn S 280



1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mcr - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



## The Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

## The Lessons

### First Reading: Isaiah 1:10-18

Rayna Hauter

Hear the word of the LORD,  
you rulers of Sodom!

Listen to the teaching of our God,  
you people of Gomorrah!

What to me is the multitude of your sacrifices?  
says the LORD;

I have had enough of burnt offerings of rams  
and the fat of fed beasts;

I do not delight in the blood of bulls,  
or of lambs, or of goats.

When you come to appear before me,  
who asked this from your hand?  
Trample my courts no more;

bringing offerings is futile;  
incense is an abomination to me.

New moon and sabbath and calling of convocation~  
I cannot endure solemn assemblies with iniquity.

Your new moons and your appointed festivals  
my soul hates;

they have become a burden to me,  
 I am weary of bearing them.  
 When you stretch out your hands,  
 I will hide my eyes from you;  
 even though you make many prayers,  
 I will not listen;  
 your hands are full of blood.  
 Wash yourselves; make yourselves clean;  
 remove the evil of your doings  
 from before my eyes;  
 cease to do evil,  
 learn to do good;  
 seek justice,  
 rescue the oppressed,  
 defend the orphan,  
 plead for the widow.  
 Come now, let us argue it out,  
 says the LORD:  
 though your sins are like scarlet,  
 they shall be like snow;  
 though they are red like crimson,  
 they shall become like wool.

S 414

Robert Knox Kennedy  
(b. 1945)



**Psalm 32:1-8** *Beati quorum*

- A 1 Happy are they whose transgressions are forgiven, \*  
 And whose sin is put away!
- B 2 Happy are they to whom the Lord imputes no guilt, \*  
 And in whose spirit there is no guile!
- A 3 While I held my tongue, my bones withered away, \*  
 Because of my groaning all day long.
- B 4 For your hand was heavy upon me day and night; \*  
 My moisture was dried up as in the heat of summer.
- A 5 Then I acknowledged my sin to you, \*  
 And did not conceal my guilt.
- B 6 I said, "I will confess my transgressions to the Lord." \*  
 Then you forgave me the guilt of my sin.
- A 7 Therefore all the faithful will make their prayers to you in time of trouble; \*

When the great waters overflow, they shall not reach them.

B 8 You are my hiding-place; you preserve me from trouble;

You surround me with shouts of deliverance.

## Second Reading: Thessalonians 1:1-4, 11-12

Tiffani Wharry

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

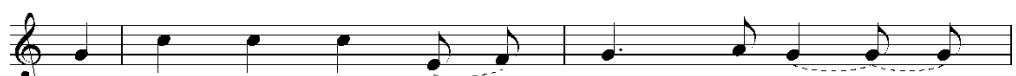
We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

## Sequence Hymn:

*I sing a song of the saints*

Hymn 293



1 I sing a song of the saints of God,  
2 They loved their Lord so dear, so dear, and  
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who toiled and fought and  
his love made them strong; and they fol - lowed the right, for  
hund-reds of thou-sands still, the world is bright with the



lived and died for the Lord they loved and knew. And  
Je - sus' sake, the whole of their good lives long. And  
joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -  
one was a sold - ier, and one was a priest, and one was slain  
meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of  
by a fierce wild - beast; and there's not an - y rea - son -  
or in shops, or at tea, for the saints of God are just



God— and I mean, God help - ing, to be one too.  
no, not the least, why I should-n't be one too.  
folk like— me, and I mean to be one too.

## The Holy Gospel: Luke 19:1-10

The Holy Gospel of our Lord Jesus Christ according to \_\_\_\_\_.

**Glory to you, Lord Christ.**

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## The Sermon

Rev. Tom Manney

## Presentation and Examination of the Candidates

*Sponsor* I present N. to receive the Sacrament of Baptism.

Do you desire to be baptized?

*Candidate* I do.

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People*            **We will.**

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## **The Baptismal Covenant**

*Celebrant*    Do you believe in God the Father?

*People*        **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant*    Do you believe in Jesus Christ, the Son of God?

*People*        **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant*    Do you believe in God the Holy Spirit?

*People*        **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant*    Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People*        **I will, with God's help.**

*Celebrant*    Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People*        **I will, with God's help.**

*Celebrant*    Will you proclaim by word and example the Good News of God in Christ?

*People*        **I will, with God's help.**

*Celebrant*    Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People*        **I will, with God's help.**

*Celebrant*    Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People*        **I will, with God's help.**



## Prayers for the Candidates

TaMara Oertel

*The Celebrant then says to the congregation*

Let us now pray for *these persons* who *are* to receive the Sacrament of new birth.

*Leader* Deliver *them*, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open *their hearts* to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill *them* with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep *them* in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach *them* to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send *them* into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring *them* to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

## Thanksgiving over the Water

*The Celebrant blesses the water, first saying*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son

Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## **The Baptism**

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this* your servant the forgiveness of sin, and have raised *him* to the new life of grace. Sustain *him*, O Lord, in your Holy Spirit. Give *him* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism] and saying*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## **The Peace**

The peace of the Lord be always with you.

**And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## **Announcements and Prayers**

### **The Offertory**

**Offertory Anthem:**

*The Beatitudes*

Chancel Choir

Doxology: (verse 3 Hymn 380)

Praise God, from whom all blessings flow; Praise him, all creatures here below;  
Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

V. All things come of thee, O Lord.

R. And of thine own have we given thee. 1 Chr. 29:14

## The Great Thanksgiving Eucharistic Prayer A

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus:

*Holy, holy, holy*

Hymn S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

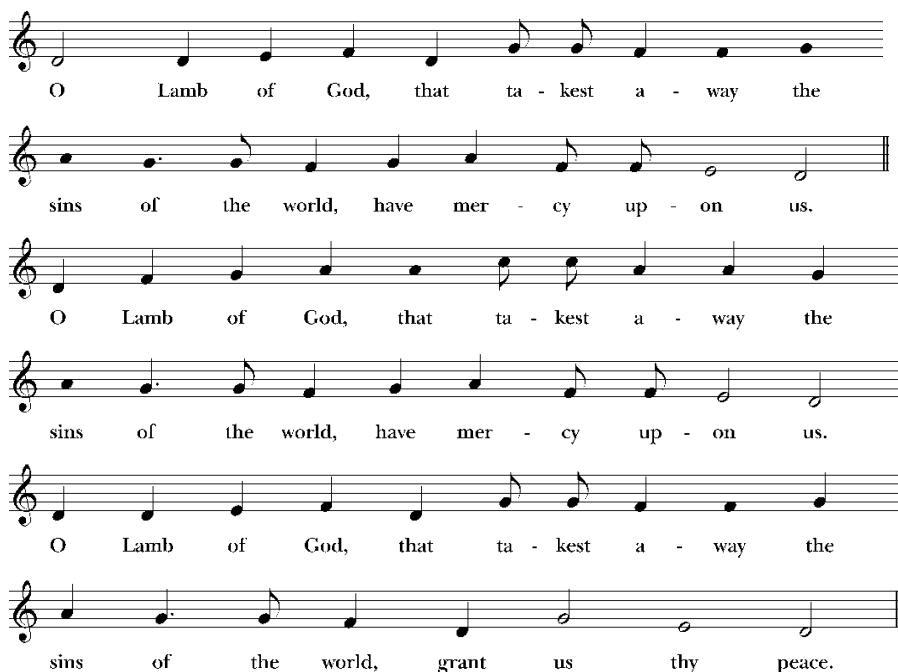
*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

[Alleluia.] Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. [Alleluia.]

Fraction Anthem:

Jesus, Lamb of God

Hymn S 157



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



*Ministration of Communion – All are welcome at God's table.*



*If you are in need of special healing prayers, members of the Order of St. Luke are available during communion at the Sisters Chapel near the side entrance.*

Communion Anthem:

We're Marching to Zion

LEVAS 12

Post Communion Prayer

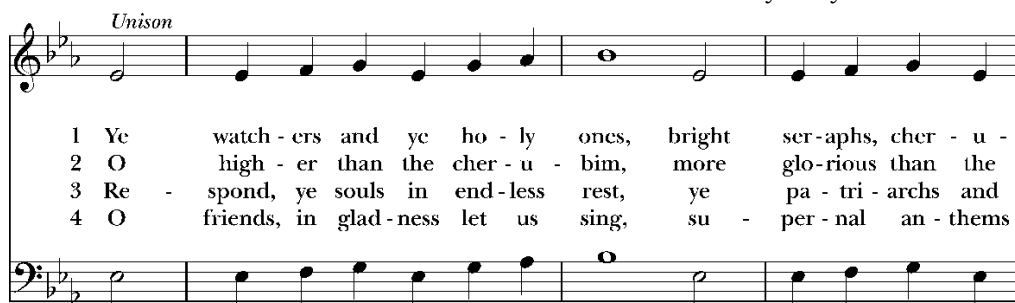
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Recessional:

Ye watchers and ye holy ones

Hymn 618



*Harmony* *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

*Harmony*

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

*Unison*

lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

The Dismissal

Postlude:

*Dialogue sur la Trompette et le Cromorne*

F. Couperin

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**This Week at St. Paul's**

Monday	7:00	NCC Rehearsal
Tuesday	11:00	Building & Grounds

	5:30	Bell Choir Rehearsal
	7:00	Chancel Choir Rehearsal
Wednesday	12:10	<b>Noonday Mass</b>
	12:45	Weekly Bible Study
	5:30	Vestry Meeting
Thursday	10:00	Common Threads
	1:00	GHS Trans Support Group
	3:00	Community Outreach Ministry
	3:30	Liturgy Meeting
	7:00	Gospel Choir Rehearsal
Saturday	9:00	Bell Choir Event in Eaton Rapids
	10:00	Sound of Silence: A Day of Prayer

On the Cover: *Baptism of Siobahn Timlin*, Dec. 1, 2024.

We welcome into the body of Christ: Rowan R. Wharry, Jameson E.L. Wharry, Amillieya Lorick, Sunserria Lorick, and Ziona Loeick.

In our diocesan cycle of prayer:

Standing Committee Members of the Episcopal Diocese of the Great Lakes  
All Saints Church, Saugatuck - Jay Emerson Johnson, Rector

Prayer List: Bob Patterson, TaMara Oertel, Sharon Naughton, Judy Stoerman, Carmen, Cadence, Marilyn Pointer, Melissa Cussans, Joseph Ossowski, Rosemary Garcia, Margaret Powell, Sandy Ryder, Betty Loving

Contribute Online:



**St. Paul's Episcopal Church**  
(810) 234 - 8637

**Hours**

Tuesday - Friday 9:00am -3:00pm

Sunday 9:00am - 12:00pm

**Monday & Saturday - CLOSED**

## Staff of St. Paul's

The Reverend Thomas M. Manney  
Holly Richardson  
Ed M. Arter  
Rafael D. McDaniel-Walker  
George Gibson  
Terence Whitehead  
Karein Russell  
Rayna Hauter  
Clayton LeRoue  
Joan Reynolds  
Velesia Ford  
Walt Peake  
Barb Mannor

Rector  
Director of Music  
Organist  
Director of Gospel Choir  
Director of Finance  
Sexton  
Administrative Assistant  
Assistance/Ministry Coordinator  
Ushers  
Sacristan/Altar Guild  
Kitchen  
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Early Childhood Formation

# THE *Episcopal* CHURCH



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