



# ST. PAUL'S

EPISCOPAL CHURCH

Fourth Sunday after Pentecost

Proper 9

July 6, 2025



St. Paul's Episcopal Church

711 South Saginaw St., Flint, Michigan 48502

[www.stpaulschurchflint.com](http://www.stpaulschurchflint.com)

# The Holy Eucharist: Rite Two

Prelude:

Variations on *Brattle Street*

C. Frischmann

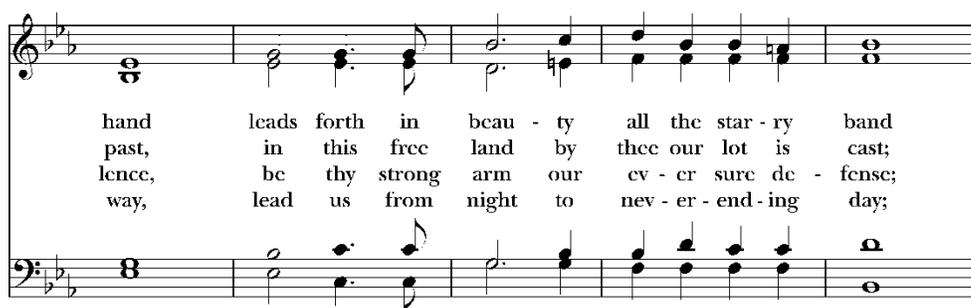
Opening Hymn:

*God of our fathers*

Hymn 718



1 God of our fa - thers, whose al - might - y  
2 Thy love di - vine hath led us in the  
3 From war's a - larms, from dead - ly pes - ti -  
4 Re - fresh thy peo - ple on their toil - some



hand leads forth in beau - ty all the star - ry band  
past, in this free land by thee our lot is cast;  
lence, be thy strong arm our ev - er sure de - fense;  
way, lead us from night to nev - er - end - ing day;



of shin - ing worlds in splen - dor through the skies,  
be thou our ru - ler, guard - ian, guide, and stay  
thy true re - li - gion in our hearts in - crease,  
fill all our lives with love and grace di - vine,



our grate - ful songs be - fore thy throne a - rise.  
thy word our law, thy paths our cho - sen way.  
thy bount - eous good - ness nour - ish us in peace.  
and glo - ry, laud, and praise be ev - er thine.

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria:

Hymn S 236

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, you. 6. Glo - ry to you, Fa - ther, Fa - ther, Son, and Ho - ly Spi - rit; we will Son, and Ho - ly Spi - rit; we will praise you and high-ly ex - alt you Glo - ry to you! high-ly ex - alt you for ev - er.

## The Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

**First Reading: Isaiah 66:10-14**

Susumu Inoue

Thus says the LORD:

"Rejoice with Jerusalem, and be glad for her,  
 all you who love her;  
 rejoice with her in joy,  
 all you who mourn over her—  
 that you may nurse and be satisfied  
 from her consoling breast;  
 that you may drink deeply with delight  
 from her glorious bosom.

For thus says the LORD:

I will extend prosperity to her like a river,  
 and the wealth of the nations like an overflowing stream;  
 and you shall nurse and be carried on her arm,  
 and dandled on her knees.  
 As a mother comforts her child,  
 so I will comfort you;  
 you shall be comforted in Jerusalem.  
 You shall see, and your heart shall rejoice;  
 your bodies shall flourish like the grass;

and it shall be known that the hand of the LORD is with his servants,  
 and his indignation is against his enemies."

S 410

Robert Knox Kennedy  
 (b. 1945)



**Psalm 66:1-8**      *Jubilate Deo*

- A 1 Be joyful in God, all you lands; \*  
 sing the glory of his Name;  
 sing the glory of his praise.
- B 2 Say to God, "How awesome are your deeds! \*  
 because of your great strength your enemies cringe before you.
- A 3 All the earth bows down before you, \*  
 sings to you, sings out your Name."
- B 4 Come now and see the works of God, \*  
 how wonderful he is in his doing toward all people.
- A 5 He turned the sea into dry land,  
 so that they went through the water on foot, \*  
 and there we rejoiced in him.
- B 6 In his might he rules for ever;  
 his eyes keep watch over the nations; \*  
 let no rebel rise up against him.
- A 7 Bless our God, you peoples; \*  
 make the voice of his praise to be heard;
- B 8 Who holds our souls in life, \*  
 and will not allow our feet to slip.

**Second Reading: Galatians 6:(1-6)7-16**

Edythe Peake

[My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and

in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.]

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised~ only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule~ peace be upon them, and mercy, and upon the Israel of God.

**Sequence Hymn:** *My God, thy table now is spread* Hymn 321 vs 1 & 4

**The Holy Gospel: Luke 10:1-11, 16-20**

The Holy Gospel of our Lord Jesus Christ according to \_\_\_\_\_.

**Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord.  
Praise to you, Lord Christ.

The Sermon

Rev. Tom Manney

The Nicene Creed *all standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. ✠ For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. ✠ For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People ✠ Form II

Pat Ememyonu

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for Sean our Presiding Bishop, for our Standing Committee, for this gathering; and for all ministers and people.  
**Pray for the Church.**

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
**Pray for justice and peace.**

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
**Pray for those in any need or trouble.**

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.  
**Pray that they may find and be found by him.**

*Silence*

I ask your prayers for the departed.  
**Pray for those who have died.**

*Silence*

We pray for those on our prayer list, \_\_\_\_\_.

*Silence*

Praise God for those in every generation in whom Christ has been honored  
**Pray that we may have grace to glorify Christ in our own day.**

*Silence The Celebrant adds a concluding Collect.*

### **Confession of Sin**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone. We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

The peace of the Lord be always with you.  
**And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

### **Announcements and Prayers**

#### **The Offertory**

**Offertory Anthem:**

*In your mercy, Lord, you called me*

Hymn 706

**Doxology:** (*verse 3 Hymn 380*)

**Praise God, from whom all blessings flow; Praise him, all creatures here below;  
Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

V. All things come of thee, O Lord.

R. And of thine own have we given thee. *1 Chr. 29:14*



At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

[Alleluia.] Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. [Alleluia.]

**Fraction Anthem:**

*Jesus, Lamb of God*

Hymn S 164

The image shows the musical notation for the Fraction Anthem. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is 4/4. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us." The music is a simple, hymn-like setting.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



*Ministration of Communion - All are welcome at God's table.*



*If you are in need of special healing prayers, members of the Order of St. Luke are available during communion at the Sisters Chapel near the side entrance.*

Communion Anthem:

Near the Cross

LEVAS 29

Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Recessional:

Hymn 716

1 God bless our na - tive land; firm may she  
2 For her our prayers shall rise to God, a -

ev - er stand through storm and night: when the wild  
 bove the skies; on him we wait; thou who art

tem - pests rave, ru - ler of wind and wave,  
 ev - er nigh, guard - ing with watch - ful eye,

do thou our coun - try save by thy great might.  
 to thee a - loud we cry, God save the state!

The Dismissal

Postlude: *Postlude in D Major* C.V. Stanford



This Week at St. Paul's

Tuesday	3:00	GISD Tutoring & After School Time
Wednesday	12:10	<b>Noonday Mass</b>
	12:45	Weekly Bible Study
	3:00	Stewardship Committee
Thursday	11:00	Order of St. Luke
	3:00	Outreach Ministry
	5:30	Parents & Partners of LGBTQ+ Support Grp
	7:00	Gospel Choir
Friday	6:00	St. Paul's Artwalk

On the Cover: "The harvest is plentiful, but the laborers are few". Ancient icon.

In our diocesan cycle of prayer:  
 Holy Family, Midland - Debbie Roth, Senior Warden  
 St. Paul's, St. Joseph - Erik Broeren, Priest

Prayer List: Bob Patterson, TaMara Oertel, Jelecia Geraghty, Sharon Naughton, Judy Stoerman, Carmen, Brandon Adams, Cadence, Mariam & Family, Marilyn Pointer, Neil Hargrave, Melissa Cussans